



**JUSTICE COMMITTEE AGENDA
Government Center, Room 400**

Monday, July 3, 2006

5:00 p.m.

1. Roll Call
2. Chairman's Approval of Minutes – June 5, 2006
3. Appearance by Members of the Public
4. Departmental Matters:
 - A. David Owens, McLean County Sheriff
 - 1) Items to be Presented for Information:
 - a) Review Grant for In-Car Mobile Data Computers
 - b) McLean County Detention Facility Population Report, April 2006
 - c) General Report
 - d) Other
 - B. Beth C. Kimmerling, McLean County Coroner
 - 1) Items to be Presented for Information:
 - a) Monthly Report, May 2006
 - b) General Report
 - c) Other
 - C. Bill Gamblin, Director, 911 Administration
 - 1) Items to be Presented for Information:
 - a) Status Reports, May 2006
 - b) General Report
 - c) Other

- D. Amy Davis, Public Defender
- 1) Items to be Presented for Action:
 - a) Request Approval of a Contract for Special Public Defender with Christopher Gramm, Attorney at Law
 - 2) Items to be Presented for Information:
 - a) Monthly Caseload Report, May 2006
 - b) General Report
 - c) Other
- E. Roxanne Castleman, Director, Court Services
- 1) Items to be Presented for Action:
 - a) Request Approval to apply for a \$5,000.00 Grant through the Illinois Department of Human Services
 - b) Request Approval of a Contract with Livingston County for Lease of Space in the McLean County Juvenile Detention Center
 - c) Request Approval of a Contract with Logan County for Lease of Space in the McLean County Juvenile Detention Center
 - 2) Items to be Presented for Information:
 - a) Court Services Adult/Juvenile Division Statistics, April 2006
 - b) Juvenile Detention Center – McLean County Statistics, 2006
 - c) Juvenile Detention Center – Out of County Statistics, 2006
 - d) General Report
 - e) Other
- F. Cindy Brand, Jury Commission
- a) Statistics and Progress Quarterly Report
 - b) General Report
 - c) Other
- G. Bill Yoder, McLean County State's Attorney
- 1) Items to be Presented for Information:
 - a) Monthly Caseload Report
 - b) Asset Forfeiture Fund Report
 - c) General Report
 - d) Other

H. Billie Larkin, Director, Children's Advocacy Center

1) Items to be Presented for Information:

- a) Monthly Statistical Report
- b) CASA Report
- c) General Report
- d) Other

I. Sandy Parker, McLean County Circuit Clerk

1) Items to be Presented for Information:

- a) Statistical Reports, May, 2006
- b) General Report
- c) Other

5. Other Business and Communication

6. Recommend payment of Bills and Transfers, if any, to the County Board

7. Adjournment